DEPUTY Vicki Allen RECORDED - REQUEST OF Meridian City

CITY OF MERIDIAN ORDINANCE NO. _ 128-1386

BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA AN ORDINANCE (AZ 08-008 REDMONT HEALTH SERVICES) FOR ANNEXATION OF A TRACT OF LAND SITUATED IN A PORTION OF THE NORTHEAST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; **DETERMINING** THE LAND USE ZONING **ESTABLISHING** AND CLASSIFICATION OF SAID LANDS FROM R1 (ADA COUNTY) TO R-8 (MEDIUM DENSITY RESIDENTIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

SECTION 1. That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" is within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and rezoning by the owner of said property, to-wit: Thorval Howard Entrepreneurial Fund 1 LLC.

SECTION 2. That the above-described real property is hereby annexed and re-zoned from R1 (Ada County) to R-8 (Medium Density Residential District), in the Meridian City Code.

SECTION 3. That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

SECTION 4. That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

SECTION 5. That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance. RECEIVED

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SECTION 6. All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

SECTION 7. This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

SECTION 8. The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

SECTION 9. That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

PASSED	BY THE CITY C	OUNCIL OF THE CITY	OF MERIDIAN, IDAHO, this
28th day of_	october	, 2008.	

APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this

28th day of October ____, 2008.

MAYOR TAMMY de WEERD

ATTEST:

JAYCEE L. HOLMAN, CITY CLE

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TECHNICAL SUPPORT

STATE OF IDAHO,			
	:)	SS
County of Ada)	

On this 28th day of October, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JAYCEE L. HOLMAN, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

M. GRAND OTANA

NOTARY PUBLIC FOR IDAHO
RESIDING AT: (1) (1) (1) (1)
MY COMMISSION EXPIRES: 10-11-11

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May 28, 2008 Project No. 08055 Annexation and Rezone Legal Description 5.00 Acres

EXHIBIT "A"

A tract of land situated in a portion of the Northeast One Quarter of the Northeast One Quarter of Section 9, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as

Commencing at a found 1/2-inch steel pin monumenting the North One Quarter Corner of said Section 9 and being on the centerline of Cherry Lane, thence following the northerly line of the Northeast One Quarter of said Section 9 and said centerline, South 89°37°38" East a distance of 1,641.35 feet to a point, which bears North 89°37'38" West a distance of 1,008.59 feet from a found 5/8-inch steel pin monumenting the Northeast Corner of said Section 9 and being the POINT OF BEGINNING.

Thence following said northerly line and said centerline, South 89°37'38" East a distance of 391.73 feet to a point;

Thence leaving said northerly line and said centerline, South 00°00'02 East a distance of 622.14 feet to a point on the centerline of a ditch;
Thence following said centerline, North 70°41'08" West a distance of 233.65 feet to a

point;
Thence following said centerline, North 72°16'08" West a distance of 179.76 feet to a

point; Thence leaving said centerline, North 00°00'02 East a distance of 492.66 feet to the POINT OF BEGINNING.

The above-described tract of land contains 5.00 acres, more or less, subject to any existing casements or rights-of-way.

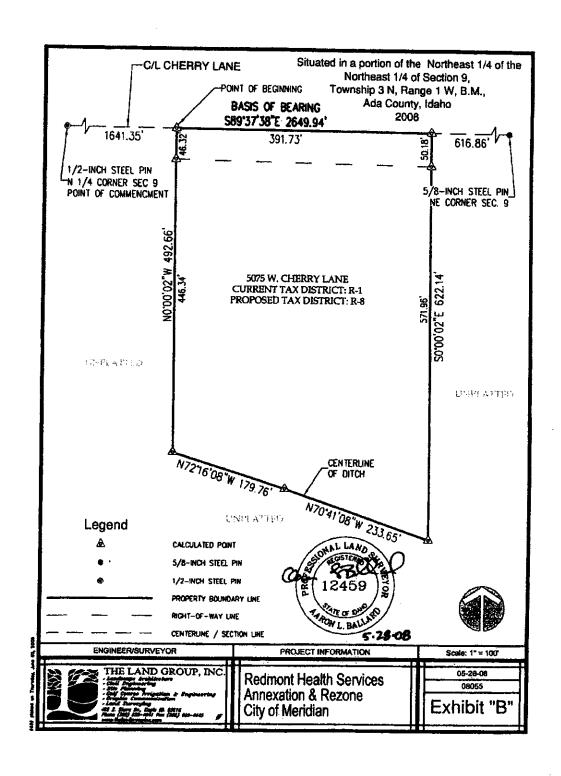
Prepared By: THE LAND GROUP, INC.

462 E. SHORE DRIVE, SUITE 100

EAGLE, IDAHO 83616 208-939-4041 208-939-4445 (FAX)

140 River Vissa Place, Twin Palls, Idaho P208.733.4041 F 208.733.4045 • wasw.th G:\2008\08055\Admin\Legals\I. 080527 08055 Parcel 1.doc

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Mayor Tammy de Weerd

City Council Members:

Keith Bird

Joe Borton

Charles Rountree

David Zaremba

November 12, 2008

Re: Redmont Health Services AZ 08-008 Ordinance No. 08-1386

Dear Applicant or Agency,

Landren

Enclosed you will find a copy of the recorded ordinance as noted above. Please feel free to contact our office at 208-888-4433 if you have any questions.

Sincerely,

Tara Green

Deputy City Clerk

Enc.

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